

WOODBINE PARTIAL RE-PLAT

LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA AND BEING A RE-PLAT OF PARCEL "E", PARCEL "F", TRACT "L1" TRACT "L2", TRACT "W1", TRACT "W2", AND A PORTION OF PARCEL "D", WOODBINE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 72, PAGE 46, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA.

MORTGAGEE'S CONSENT:

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

BARNETT BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN THE OFFICIAL RECORDS BOOK 8320 AT PAGE 268, AS AMENDED BY MORTGAGE MODIFICATION AND SPREADER AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 9046, PAGE 677, BOTH, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AS FURTHER AMENDED, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN THE WITNESS WHEREOF, BARNETT BANK OF PALM BEACH COUNTY HAS CAUSED THESE PRESENTS TO BE SIGNED BY JUNE B. WOOD, VICE PRESIDENT, AND ATTESTED TO BY R. DEAN FENNEL, VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 8TH DAY OF July, 1996.

BARNETT BANK OF PALM BEACH COUNTY
A FLORIDA BANKING CORPORATION

ATTEST: R. Dean Fennell) BY: June B. Wood)
) VICE PRESIDENT) JUNE B. WOOD, VICE PRESIDENT

ACKNOWLEDGEMENT:

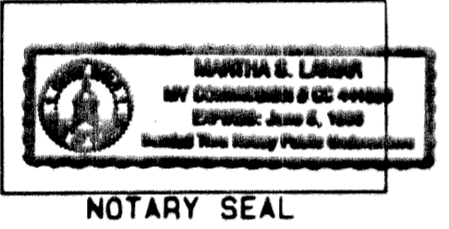
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED R. DEAN FENNEL AND JUNE B. WOOD WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS VICE PRESIDENTS, RESPECTIVELY OF BARNETT BANK OF PALM BEACH COUNTY AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 8 DAY OF July, 1996.

MY COMMISSION EXPIRES:

Martha S. Lamar
NOTARY PUBLIC
MARTHA S. LAMAR

**ACCEPTANCE OF RESERVATIONS:**

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

WOODBINE MASTER ASSOCIATION, INC. A FLORIDA NOT-FOR-PROFIT CORPORATION HEREBY ACCEPTS THE RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 9TH DAY OF July, 1996.

WOODBINE MASTER ASSOCIATION, INC.
A FLORIDA NOT-FOR-PROFIT CORPORATION

ATTEST: Marsha Gregory
) MARSHA GREGORY, SECRETARY

BY: G. H. Schickedanz
) GERHARD H. SCHICKEDANZ, PRESIDENT

ACKNOWLEDGEMENT:

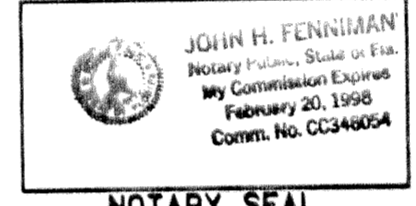
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED GERHARD H. SCHICKEDANZ AND MARSHA GREGORY, WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS PRESIDENT AND SECRETARY, RESPECTIVELY OF WOODBINE MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 9TH DAY OF July, 1996.

MY COMMISSION EXPIRES:

John H. Fenniman
NOTARY PUBLIC

**TITLE CERTIFICATION:**

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

I, **JOHN FENNIMAN**, A DULY LICENSED ATTORNEY, IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO SCHICKEDANZ BROS-RIVIERA LTD., A FLORIDA LIMITED PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID, AND THAT THE MORTGAGE OF RECORD IS SHOWN HEREIN AND THAT THE PROPERTY IS FURTHER UNENCUMBERED, EXCEPT AS TO THE RIGHTS OF NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT SUCCESSOR BY AMENDMENT OF NAME TO NORTHERN PALM BEACH WATER CONTROL DISTRICT.

DATE: July 9, 1996

BY: John Fenniman
) JOHN FENNIMAN

JOHN FENNIMAN, CHARTERED
735 COLORADO AVENUE
STUART, FLORIDA 34995

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

THIS PLAT WAS FILED FOR RECORD AT
) THIS DAY OF
) A.D., 1996, AND DULY
RECORDED IN PLAT BOOK , ON
PAGES THROUGH .

DOROTHY H. WILKEN
CLERK OF THE CIRCUIT COURT

BY: _____
) DEPUTY CLERK

SUBDIVISION # WOODBINE
BOOK 77
FLOOD ZONE
QUAD #
SE
PUD NAME CITY OF RIVIERA BEACH
FLOOD MAP #
PAGE 144
ZONING
ZIP CODE

This instrument was prepared by Wm. R. Van Campen, R.L.S., in and for the offices of Bench Mark Land Surveying & Mapping, Inc., 4152 West Blue Heron Boulevard, Suite 121, Riviera Beach, Florida

BENCH MARK
Land Surveying and Mapping, Inc.
4152 West Blue Heron Blvd, Suite 121, Riviera Beach, FL 33404
Fax (407) 844-9659 Phone (407) 848-2102

RECORD PLAT
WOODBINE
PARTIAL RE-PLAT

DWN	MPC	FB	DATE 03/01/96	WO # P11
CKD	WVC	FILE P11WBPL2	SCALE 1"=100'	SHEET 2 OF 3

